

# **Notice of References Cited**

Application No.

09/187089

Applicant(s)

Suzuki

Examiner

Abrams

Group Art Unit

2839

Page \_\_\_\_ of \_\_\_\_

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* A	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)